



ANDAMAN & NICOBAR UNION TERRITORY HEALTH MISSION
&
OFFICE OF THE DISTRICT HEALTH SOCIETY
NICOBARS DISTRICT
Ph/Fax: 03193-265813
email: dhsnicobar@gmail.com

File No: M-17030(11)/77/2024-O/O DHS-DCNIC-DCNIC_AN
Car Nicobar, dated March 2025

VACANCY NOTICE

APPLICATIONS INVITED FROM THE QUALIFIED CANDIDATE FOR RECRUITMENT OF BELOW MENTIONED VACANCIES PURELY ON CONTRACTUAL BASIS UNDER DHS-NICOBAR

Sl. No.	Name of the Post	Essential Qualifications	No. of Post(S)	Consolidated pay	Place of posting
1.	Accountant (DHS)	Essential: 1. Bachelor Degree in Commerce from recognized University. 2. One year diploma in Computer Education. 3. Tally (Accounting Package). Desired Qualification: 1. PG Degree in Commerce/Mathematic/Statistics/Economics from a recognized University. 2. At least 2 yrs experience in the relevant field.	01	Rs.23,790/-	O/o District Health Society, Car Nicobar
2.	Public Health Nurse (PHN)	The candidate must have passed All India Senior School Certificate Examination (10+2) or equivalent. Diploma in General Nursing and Midwifery (3 ½ years) PLUS One year Diploma in Public Health Nursing or Basic B.Sc. (Nursing) degree (4 year) from recognized university of board and registered in the Nursing Council of India.	04	Rs.21,632/-	1 each for BJRH, CHC Nancowrie, PHC Teressa & PHC Gandhi Nagar
3.	Pharmacist – Allopathy (RBSK)	Essential: Degree in Pharmacy (OR) Diploma in Pharmacy from a recognized University / Institute. Registration with Pharmacy Council under Section 12 of Pharmacy Act, 1948. Desirable: Three year experience in dispensing of medicine in case of degree holder and five year experience in case of diploma holder.	01	Rs.21,632/-	BJR Hospital, Car Nicobar
4.	Panchakarma Attendant (Male)	1. Xth std (Secondary School Examination) from a recognized board / institute. 2. Certificate course in Panchakarma from recognized University / Institute. OR Six months experience in field of Ayurvedic Panchakarma	01	Rs.16,328/-	
5.	Lab Assistant	The Candidate must have passed XIIth with DMLT from recognized university.	01	Rs.18,434/-	PHC Katchal

General Information

1. The appointment will be purely on a contract basis with a consolidated salary as specified for each post. Hard Area Allowance will be paid according to NHM norms.
2. The engagement will be in accordance with the guidelines of the respective NHM programme under the District Health Society, Nicobar District, on a contract basis for an initial period of 11 months from the date of signing the contract. Any extension or renewal beyond this period will be contingent upon a performance review and mutual agreement on terms. However, this would not be construed in any manner a promise for the regular appointment under the District Health Society, Nicobar District.
3. The number of posts mentioned in the notice is tentative and may subject to change.
4. A waiting list will be prepared for each post, which will remain valid for one year.
5. Interested candidates who meet the eligibility criteria are required to apply in the prescribed format.
6. Applicants must ensure that they fulfill the eligibility criteria and provide accurate details. Any false or incorrect information will lead to disqualification.
7. Applicant must submit Self-attested photocopies of Mark sheet, Certificates in support of education qualifications and other certificates e.g. Degree, Post-Graduation, Diploma, Professional Qualifications etc. (As the case may be) & Employment Registration Card. Experience Certificate should be specifying nature and duration of the experience.
8. Application should be addressed to the Chairman (DC), District Health Society, Nicobar District – 744301 with name of the post ".....".

9. Applications that are incomplete or defective, or do not include the required certificates and photographs, will be rejected.
10. If, at any stage during the selection process, it is found that a candidate does not meet the eligibility criteria or has provided false information or suppressed material facts, their candidature will be cancelled. If such discrepancies are found after selection, their services will be terminated without notice.
11. The selection of candidates will be on the merit of candidate qualifications and experience, and a merit list will be prepared. This merit list will be published in The Daily Telegram, AN Website and simultaneously displayed on the notice board of the DHS-Nicobar District for claims and objections, with a grace period of 7 days.
12. Selected candidates will be required to work in remote or hard-to-reach areas as per the job requirements.
13. The last date for the receipt of the applications is **28/03/2025 by 5.00 PM**. Applications received after the deadline will be rejected.
14. For any clarification, call 03193-265044 during working days / hours.

**Vice Chairperson,
District Health Society, Nicobar District**

APPLICATION FORM

1.Post Applied For:		Self attested photograph					
2.Name of the Applicant:							
3.Father's Name:							
a. Date of birth (as recorded in educational certificate)	Date/ Month/Year <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/>						
b. Age as on 28/03/2025 (complete year and months)	Year/Month <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/>						
4. Sex							
5.Present Contact Address with Telephone No:							
6. Nationality							
7.Permanent Contact Address with Telephone No:							
8.Language spoken/written:							
9.Education: High School onwards, Please list all your qualifications							
Sl. No	Educational Qualification	Institute/ Board	Year	Marks			Full/Part Time/Distance Learning
				Full Mark	Marks secured	%	
1							
2							
3							
4							
5							
6							
10. Employment Reg. No.							
11. Years of Experience:							
11. A. Current Employment:							
From(Month/Year)	To (Month/Year)	Designation					
Location of Employment:							
Description of your duties:							

11 B. Previous Employment:		
From(Month/Year)	To (Month/Year)	Designation
Location of Employment:		
Description of your duties:		
<p>The above said information furnished by me is correct and true to the best of my Knowledge.</p> <p style="text-align: right;">Signature of the Applicant</p>		