



F. No. 2-8/DD(MED)/DHS/SDRS/2014/4836

अण्डमान तथा निकोबार प्रशासन

ANDAMAN & NICOBAR ADMINISTRATION

स्वास्थ्य सेवा निदेशालय

DIRECTORATE OF HEALTH SERVICES

Port Blair, dated 30th August 2024

WALK-IN INTERVIEW

Directorate of Health Services (DHS) Andaman and Nicobar Administration, Port Blair will conduct "Walk-in-Interview" for the post of **Drugs Inspector** under the Centrally Sponsored Scheme "Strengthening of State Drug Regulatory System" on contractual basis for a period of one year.

1.	Name of the Post	Drugs Inspector
2.	No of Posts	03 (02 Nos. -South Andaman & 01 No. - N& M Andaman)
3.	Age	Not exceeding 40 years
4.	Tenure	01 year (On contract)
5.	Qualification	1. Bachelor's Degree in Pharmacy (B Pharmacy) 2. Registration Certificate of the Pharmacy Council.
6.	Desirable	Three years' experience in dispensing medicine
7.	Salary	Consolidated pay of Rs. 43,800/-
<ul style="list-style-type: none">■ Last date for receipt of application through online on or before 26.09.2024 till 5:00 P.M.■ List of eligible candidates will be published in DHS website https://dhs.andaman.gov.in on 07.10.2024.■ Tentative dates and time of walk in interview on 17.10.2024 (Time 10.00 A.M to 4.00 P.M) Contact No. 03192 -233331/9434266561■ For further Details visit Administrator's website (www.andaman.gov.in) and DHS's website https://dhs.andaman.gov.in.		

- Interested eligible candidates should submit their application in the prescribed format available at DHS website <https://dhs.andaman.gov.in> along with the soft copy of the relevant documents (self-attested) to DHS email (deputydirectormedical@gmail.com).
- The complete application should have the following documents along with the application (1) Bachelor Degree certificate (2) Pharmacy registration Certificate (3) XIIth Pass certificate (4) Xth Pass certificate (5) Experience certificate, if any (6) Aadhar Card.

- Candidates appearing for the interview must possess the above mentioned documents in original at the time of interview.
- No TA/DA shall be paid for submission of application and attending the interview.
- The Selection Committee has the right to accept / reject any application without assigning any reason thereof and no further corresponding in this matter will be entertained.
- All other terms and conditions are available on the website of DHS (<https://dhs.andaman.gov.in>).

NOTE:-

The above mentioned schedule is tentative and subject to change at any stage depending upon the availability of the selection committee. Any change made will be uploaded at DHS website (<https://dhs.andaman.gov.in>). The Director of Health Services, Port Blair reserves the right to reschedule the above dates & time at any stage of the "Walk-in- interview".

H.
Director (Health Services)

Copy to:-

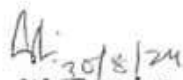
1. The PS to Secretary (Health) A & N Administration for kind information of the Secretary (Health).
2. The Executive Officer (SOVETEC), Department of IT, A & N Administration, Dollygunj (BRAIT Complex) with the request to upload the Walk-in-interview notice in the website of A & N Administration.
3. The Chief Editor, The Daily Telegram, Port Blair with the request to publish the above walk-in-interview notice in your esteemed news paper for two consecutive days on **04.09.2024** and **05.09.2024**. The advertisement charges bill in duplicate may be preferred in favour of the the Deputy Director (Medical), Directorate of Health Services, Port Blair- 744101 for early payment.
4. The News Editor, All India Radio, Port Blair with the request to broadcast the above Walk -in-interview notice in the local news bulletin.
5. The Station Director, Doordharshan, Port Blair with the request to arrange to telecast the above interview notice through Doordharshan news for two consecutive days.
6. The Nodal Officer (IT), DHS, Port Blair with request to upload the interview notice in the website of DHS.
7. The Assistant Secretary (Health) A & N Administration, Secretariat for information.
8. Notice Board

H.
Director (Health Services)

TERMS AND CONDITIONS

1. Candidates should submit all the relevant documents with self-attested copies in the given prescribed format and affix a passport size photograph in the application format. Any information without a document proof attached will not be considered.
2. The filled application in the given prescribed format may be submitted directly to the office of Deputy Director(Medical) or by e-mail deputydirectormedicaldhs@gmail.com.
3. The contractual Service shall be on probation for 03 months, which may be extended further on annual basis based on good conduct and satisfactory performance and subject to requirement.
4. The engagement is purely contractual nature and no other regular service benefits will be admissible. The candidate does not confer any right for regularization or permanent absorption.
5. All educational and technical qualifications should be from a recognized Board/ University.
6. Before applying, candidates should ensure that they fulfill all the eligibility criteria mentioned in the advertisement.
7. Mere fulfillment of the minimum prescribed qualification and experience will not vest any right on a candidate for being called for the selection process. Only the candidates shortlisted by a duly constituted Scrutiny Committee will be called. The decision of the Competent Authority in this regard will be final. No interim inquiries in this regard will be entertained.
8. The candidate will be entitled for leave as admissible to the contractual staff of DHS. The un-availed leave from the previous year cannot be carried forward or encashed.
9. Candidate canvassing/giving incorrect information/violating norms in any kind, detected at any stage, before or after the selection will be disqualified with immediate/retrospective effect, as the case may be.
10. The list of eligible candidates will be displayed in the notice board/website of this office.
11. For any query/clarification kindly contact DHS office **Phone No. 03192-233331 Mobile No. 9434266561** between 8.30 am to 5.00 pm on all working days.

This issue with approval of the Competent Authority.


Director of Health Service
DHS, Port Blair

Application No.
(Office use only)

Recent
Passport size
photo

Format of Application

To

The Director of Health Services,
A & N Administration,
Port Blair.

Applied for the Post of

1.	Name in Block Letter			
2.	Father's Name / Husband's Name			
3.	Male / Female			
4.	a) Date of Birth (Proof to be enclosed)	Date	Month	Year
	b) Age as on 26.09.2024	Years	Months	Dates
5.	Nationality			
6.	Educational qualification (proof to be enclosed)			
7.	Experience / employment (if any) (proof to be enclosed)			
8.	Postal address for communication			
	Mobile No			
	Email address			
9.	Aadhar Card No. (Proof to be enclosed)			
11.	Any other relevant information.			

I do hereby declare that the particulars furnished above by me are correct and nothing has been concealed. If any information furnished above is found to be false at any stage, my candidature selection/appointment to the above post is liable to be cancelled / terminated.

Signature of the Candidate
(Name :