



**OFFICE OF THE ANDAMAN & NICOBAR STATE AYUSH SOCIETY**

**Vacancy Re-advertisement Notice**

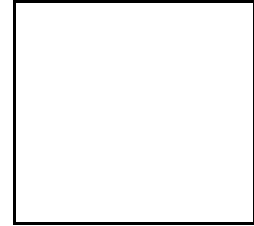
**(Ref. Earlier Vacancy Notice P-110988/40/2022-ANSAS.Sec-HEALTH\_AN I/173151/2025 dated 17.01.2025)**

<b>Sl. No</b>	<b>Name, No. of the Post &amp; remuneration</b>	<b>Recruitment Criteria/Rules</b>	<b>Closing Date of Submission of Applications</b>
1	<p><b>State Programme Manager - 01</b>; purely on contract basis for 11 months.</p> <p>Consolidated pay of <b>Rs. 60,000/- p.m.</b></p>	<p><b>Essential:</b> Graduation degree in any discipline including AYUSH and MBA in Healthcare Management/Human Resource (HR)/ Masters in Health/Hospital Administration/Post Graduation diploma in Hospital &amp; Healthcare Management (Two years) from AICTE recognized institute with <b>minimum 5 years working experience</b> in Public Health Programmes in Government/ PSU or reputed &amp; recognized private sector organizations. Exposure in social sector schemes/Govt. missions at National/ State /District level.</p> <p><b>Desirable:</b> i. Computer knowledge including MS Office, MS Word, MS Power Point, MS Excel ii. Experience of working in Health sector including AYUSH.</p> <p><b>Age Criteria:</b> Not above 45 years, Relaxable as per norms of A&amp;N Administration.</p>	<p>31.03.2025 (by 04.00 PM)</p>

**[Note: The candidates who have already applied for the post of 'State**

**Programme Manager' against the earlier advertisement dated 17.01.2025, need not apply again; and their applications shall be screened for shortlisting for the interview as per the prescribed criteria.]**

**APPLICATION FORM FOR THE  
POST OF ..... IN A&N STATE AYUSH  
SOCIETY (NAM)**



- 1 Name (in Block Letters)
- 2 Father/Husband's Name
- 3 Sex (Male/Female)
- 4 Date of Birth
- 5 Address with Correspondence  
with Mobile / Phone Number
- 6 Permanent Address

7 Academic Qualifications:-

8	<b>Examinations</b>	<b>Total Marks</b>	<b>Marks Secured</b>	<b>Self- marking</b>
---	---------------------	------------------------	--------------------------	--------------------------

9 Relevant Experience in recognized  
Institution/ Hospital.

**TOTAL**

- 10 Experience details
- 11 Email ID
- 12 Identity Proof- (Any one)  
(Aadhar /PAN/Islander Card/Local  
Certificate/ Driving License )

**UNDERTAKING**

Certified that the information/particulars furnished above are true to the best of my knowledge and based on the documents available with me and I undertake to produce the original documents at the time of interview.

Date:

Place:

**Signature of the Applicant**

### **Documents to be enclosed with the application:**

- i. Self-Attested photocopies of Mark Sheets, Certificates in support of Educational Qualifications, e.g. 10<sup>th</sup> / 12<sup>th</sup> / Degree / Diploma etc. from recognized University/Institute etc. (as the case may be)
- ii. **Experience certificate(s)** specifying **NATURE & PERIOD** of experience should be enclosed.
- iii. Identification proof (any one) mentioned at Sl. No. 12

**Application should be sent in a cover superscripted "APPLICATION FOR THE POST OF STATE PROGRAMME MANAGER (NAM), on or before 31.03.2025 by 4:00 pm and should be addressed to office of A & N State AYUSH Society, 2nd Floor AYUSH Hospital, Sri Vijaya Puram, -744103, Telefax: 03192-233488, e-mail: ayushpb@gmail.com**

### **GENERAL INFORMATION**

- i. The appointment will be made purely on merit basis.
- ii. Interested candidates fulfilling the eligibility are requested to apply in the prescribed format in A4 size paper.
- iii. While applying for the post, the applicant should ensure that he/she fulfils the eligibility and other norms and that the particulars furnished by him/ her are correct in all respects and suppression of information would lead to disqualification at any stage.
- iv. Interested candidates shall be ready to work in remote / hard areas as and when directed and also may have to travel to remote/hard areas as required.
- v. Incomplete/defective applications, applications without photograph of the candidates shall be summarily rejected.
- vi. Candidates shall / may be shortlisted for the Interviews.
- vii. The engagement will be as per the guidelines of A&N State AYUSH Society (NAM), **purely on Contract basis for period of 11 months**. The selected candidate shall be liable to serve anywhere in the A & N Islands. Any extension or renewal of the contract, if any, shall be subject to a review of the performance, contribution to the Dept and mutually agreed terms. However, this would not be construed in any manner a promise for the regular appointment under A&N State AYUSH Society /A&N

Administration.

- viii. No individual call letters will be issued for appearing in the interview.
- ix. No TA/DA shall be payable for appearing in the interview.

**Deputy Director (AYUSH)**