

No.A-12/7/2024-Recruitment Cell-DHS-HEALTH\_AN/ 6146

अण्डमान तथा निकोबार प्रशासन



**Andaman & Nicobar Administration**

स्वास्थ्य सेवा निदेशालय

**Directorate of Health Services**

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Port Blair, dated the 19<sup>th</sup> November, 2024

To

**The Executive Officer  
SOVTECH  
DBRAIT Campus  
Pahargaon, Port Blair.**

**Sub: -Request to upload Notice inviting candidates for verification of documents/testimonials - reg.**

Sir

I am directed to request you to kindly upload the enclosed 'Notice' inviting candidates to attend for verification of certificates/testimonials for various posts in respect of A & N Health Department, in the A & N State portal [andaman.gov.in](http://andaman.gov.in) for wide publicity.

Yours faithfully,

  
**Nodal Officer (Rectt)**

Copy to:

1. The Special Secretary (IT), A & N Administration for information.

  
**Nodal Officer (Rectt)**



No.A-12/4/2024-Recruitment Cell-DHS-HEALTH\_AN/

6143

अण्डमान तथा निकोबार प्रशासन

**Andaman & Nicobar Administration**

स्वास्थ्य सेवा निदेशालय

**Directorate of Health Services**

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Sri Vijaya Puram, dated

19<sup>th</sup>

November, 2024

**NOTICE**

In pursuance to A & N Administration's Vacancy Notice letter No.4-12/2022-R&E Cell/462 dated 26.05.2023 & 4-13/2023-R&E Cell/396 dated 29.04.2023, final Select List of candidates for Group 'C' posts of this Department were received from the Recruitment & Examination Cell, A & N Administration vide letters bearing No. 4-12/2023-R&E Cell/639 dated 18.10.2024, 4-13/2023-R&E Cell/647 dated 18.10.2024 & 4-13/2023-R&E Cell/704 dated 24.10.2024. Accordingly, Offer of Appointment was distributed to the selected candidates in the Rozgar Mela held on 29.10.2024 at Dr. BR Ambedkar Institute of Technology, Dollygunj, Sri Vijaya Puram. Verification of certificates/testimonials in respect of the following posts was not made by this department before issuing the Offer of Appointment.

1. Typist
2. Plaster Room Technician
3. Head Worker (Malaria/Filaria)/Surveillance Worker
4. Ward Attendant
5. Dresser
6. Ayah
7. Refrigerator Mechanic
8. Tailor
9. Chowkidar
10. Safaiwala

In this connection, it is informed that the verification of certificates/testimonials for the above posts will be held as per the schedule mentioned below in the Conference Hall of the Directorate of Health Services, Atlanta Point, Near Cellular Jail, Sri Vijaya Puram.

S No.	Name of post	Date & Time	Venue
1	a) Typist b) Plaster Room Technician c) Head Worker (Malaria/Filaria)/ Surveillance Worker d) Ward Attendant e) Refrigerator Mechanic f) Tailor g) Chowkidar h) Safaiwala	<b>25.11.2024 (FN)</b> 09.30am onwards	Conference Hall Directorate of Health Services Sri Vijaya Puram
2	a) Dresser b) Ayah	<b>25.11.2024 (AN)</b> 02.00pm onwards	



All the **candidates who have submitted their willingness** towards the above posts with reference to Offer of Appointment dated 26.10.2024 are hereby directed to appear for verification of following original certificates/testimonials as per the scheduled date, time and venue without fail:

- i) Educational Qualification Certificate
- ii) Category Certificate (ST/OBC)
- iii) Sub Category (PwD/MSP/EWS) certificate
- iv) Age proof Certificate (Birth Certificate/Xth Pass Certificate)
- v) Admit Card with photo ID Proof
- vi) No Objection Certificate issued by the Head of Department in case of Departmental Candidate
- vii) Certificates issued from the Competent Authority in case of candidates seeking relaxation of age limit in terms of Administration's Circular No.45/96-PW dated 06.06.2001 & 45/1998-PW dated 19.09.2011.
- viii) Experience Certificate in the respective category, if any.
- ix) Updated certificate for OBC (NCL)/EWS in respect of the concerned candidate.

They should bring two sets of self-attested photocopy of all the certificates/testimonials along with two passport size photographs.

Further, it is informed that if any candidate fails to get the original certificate/testimonials verified, his/her selection for the post shall not be considered for appointment by this Department and no further communication in this matter will be entertained.



**Director of Health Services**