



**OFFICE OF THE ANDAMAN & NICOBAR STATE AYUSH SOCIETY**  
**Vacancy Re-advertisement Notice**

**(Ref. Earlier Vacancy Notice P-110988/40/2022-ANSAS.Sec-  
HEALTH\_AN I/173151/2025 dated 17.01.2025)**

<b>Sl. No</b>	<b>Name, No. of the Posts &amp; Salary</b>	<b>Recruitment Criteria/Rules</b>	<b>Closing Date of Submission of Applications</b>
1	State Programme Manager -(01) Consolidated pay of Rs. 60,000/- p.m	<b>Essential:</b> Graduation degree in any discipline including AYUSH and MBA in Healthcare Management/Human Resource (HR)/Masters in health/Hospital Administration/Post Graduation diploma in Hospital & health care management (Two years) from AICTE recognized institute with minimum <b>5 years working experience</b> in Public Health Programmes in Government/ PSU or reputed & recognized private sector organizations. Exposure in social sector schemes/Govt. missions at National/ State /District level. <b>Desirable:</b> i. Computer knowledge including MS Office, MS Word, MS Power Point, MS Excel ii. Experience of working in Health sector including AYUSH. <b>Age Criteria:</b> Not above 45 years, Relaxable as per norms of A&N Administration.	31.03.2024 (by 04.00 PM)

**[Note: The candidates who have already applied for the post of 'State Programme Manager' against the earlier advertisement dated 17.01.2025 need not apply again; and their applications shall be screened for shortlisting for the interview as per the prescribed criteria.]**

**APPLICATION FORM FOR THE  
POST OF ..... IN A&N STATE AYUSH SOCIETY  
(NAM)**



1	Name (in Block Letters)			
2	Father/Husband's Name			
3	Sex (Male/Female)			
4	Date of Birth			
5	Address with Correspondence with Mobile / Phone Number			
6	Permanent Address			
7	Academic Qualifications:-			
8	<b>Examinations</b>	<b>Total Marks</b>	<b>Marks Secured</b>	<b>Self-marking</b>
9	Relevant Experience in recognized Institution/ Hospital.			
	<b>TOTAL</b>			
10	Experience details			
11	Email ID			
12	Identity Proof- (Any one) (Aadhar /PAN/Islander Card/Local Certificate/ Driving License )			

**UNDERTAKING**

Certified that the information/particulars furnished above are true to the best of my knowledge and based on the documents available with me and I undertake to produce the original documents at the time of interview.

Date:

Place:

**Signature of the Applicant**

**Documents to be enclosed with the application:**

- i. Self-Attested photocopies of Mark Sheets, Certificates in support of Educational Qualifications, e.g. 10<sup>th</sup> / 12<sup>th</sup> / Degree / Diploma etc. from recognized University/Institute etc. (as the case may be)
- ii. **Experience certificate(s)** specifying **NATURE & PERIOD** of experience should be enclosed.
- iii. Identification proof (any one) mentioned in Sl.No. 12

**APPLICATION SHOULD BE SENT IN A COVER SUPERSCRIBED  
“APPLICATION FOR THE POST OF STATE PROGRAMME MANAGER  
(NAM) ON OR BEFORE 31.03.2025 BY 4.00 PM AND SHOULD BE  
ADDRESSED TO OFFICE OF A & N STATE AYUSH SOCIETY, 2<sup>ND</sup> FLOOR  
AYUSH HOSPITAL, JUNGLIGHAT, SRI VIJAYA PURAM-744103,  
TELEFAX: 03192-233488, e-mail: ayushpb@gmail.com**

**GENERAL INFORMATION**

- i. The appointment will be made purely on merit basis.
- ii. Interested candidates fulfilling the eligibility are requested to apply in the prescribed format in A4 size paper.
- iii. While applying for the post, the applicant should ensure that he/she fulfils the eligibility and other norms and that the particulars furnished by him/ her are correct in all respects and suppression of information would lead to disqualification at any stage.
- iv. Interested candidates shall be ready to work in remote / hard areas as and when directed and also may have to travel to remote/hard areas as required.
- v. Incomplete/defective applications, applications without photograph of the candidates shall be summarily rejected.
- vi. Candidates shall/ may be shortlisted for the Interviews.
- vii. The engagement will be as per the guidelines of A&N State AYUSH Society (NAM) **purely on Contract basis for period of 11 months.** The selected candidate shall be liable to serve anywhere in the Andaman & Nicobar Islands. Any extension or renewal of the contract, if any, shall be subject to a review of the performance, contribution to the Dept. and mutually agreed terms. However, this would not be construed in any manner a promise for the regular appointment under A&N State AYUSH Society /A&N Administration.
- viii. No individual call letters will be issued for appearing in the interview.
- ix. No TA/DA shall be payable for appearing in the interview.

**Deputy Director (AYUSH)**