



**F.No.15-7/ANIIMS/Rec.Cell/Director Appt./2024/1418**  
निर्देशक एनिम्सकार्यालय  
OFFICE OF THE DIRECTOR OF ANIIMS  
अंडमाननिकोबार द्वीप समूहचिकित्सासंस्थान  
ANDAMAN & NICOBAR ISLANDS INSTITUTE OF MEDICAL SCIENCES  
अण्डमानतथानिकोबारप्रशासन  
ANDAMAN & NICOBAR ADMINISTRATION

**Sri Vijaya Puram Dated: 26.09.2024**

**ADVERTISEMENT NOTIFICATION**

Applications are invited from the suitable/eligible aspirants of India for the post of Director, Andaman & Nicobar Islands Institute of Medical Sciences, Sri Vijaya Puram on **Contractual/ Deputation basis** for a period of **TWO years** on or before 12.10.2024 by 4.30 PM. This shall be extendable for a further period of three years on year to year basis, based upon performance evaluation or till regular appointment to the post, whichever is earlier. The eligibility criteria are as follows:

**1. ESSENTIAL QUALIFICATIONS FOR CONTRACTUAL APPOINTMENT:-**

- i. A Medical qualification included in Schedule I & II or part II of the third Schedule of the Indian Medical Council Act of 1956 (candidates possessing the qualifications included in part II of the third scheduled should also fulfill the conditions specified in section 13 (3) of the Act).
- ii. A postgraduate qualification, e.g. MD/MS or a recognized qualification equivalent thereto.

**EXPERIENCE:-**

Minimum of ten years teaching experience as Professor /Associate Professor/ Reader in a medical College /Institute out of which, at least five years should be as Professor in a department. Preference for this appointment may be given to the Heads of the Departments.

**FOR DEPUTATION**

Officers under the Central/State/U.T.Governments/Universities/ Statutory/Autonomous Bodies or Research and Development Organizations:-

- i. Holding analogous posts on regular basis in the parent cadre/ department

**OR**

- ii. With 01 Years regular services in grade rendered after appointment thereto on a regular basis in pay level 16 (Rs.205400-224400)

**OR**

- iii. With 02 Years regular services in grade rendered after appointment thereto on a regular basis in pay level 15 (Rs.182200-224100)

**OR**

- iv. With 05 Years regular services in grade rendered after appointment thereto on a regular basis in pay level 14 (Rs.144200-218200)

**AND**

- v. Having the qualification and experience as prescribed for the direct recruitment. **Note 1:** Period of deputation including period of deputation in another ex- cadre post held immediately preceding this appointment in the same or some other Organization / Department of the Central Govt. shall ordinary not to exceed Five years.

**2. PAY LEVEL & ALLOWANCES:**

- a) Level-17 as per 7<sup>th</sup> CPC [Rs. 2,25,000 (fixed) plus all other admissible allowances as applicable.
- b) Residential accommodation will be provided in the Institute on payment of license fee

at standard rate under F.R.45 or 10 % of pay, whichever is less.

- c) For contractual appointment the Consolidated Rs. 3, 25, 000/- per month and additional special duty allowance (Rs.30,000/-) and HRA (Rs.20,000/-) as admissible(If Govt.. Accommodation is not available).

vi. **UPPER AGE LIMIT:**

Not exceeding sixty five years. Relaxable for government servants or retired government servants or serving or retired persons from autonomous institutions or statutory institutions of state or central government or exceptionally qualified candidates.

vii. **TENURE:**

The appointment of Director shall be for an initial period of **Two years** from the date of his/her joining the office (or) till he/she attains the age of seventy years, whichever is earlier.

**GENERAL CONDITIONS**

1. The Last date of receipt of application in the prescribed proforma along with copies of self-attested certificates and documents is on or before 12.10.2024 by 4.30 PM.
2. Applicant must submit self- attested copies of certificates with regard to proof of age, educational qualifications, experience etc.
3. Applicant must **forward the application** in the prescribed proforma along with the following documents **through proper channel (wherever applicable):**
  - a) A certificate to the effect that the present employer/ parent organization has “No Objection” to his/her applying for the post of Director, Andaman & Nicobar Islands Institute of Medical Sciences, Port Blair so that in case of selection, he/she will be relieved by the present employer/ parent organization to join the post of Director, ANIIMS, Port Blair.
  - b) A certificate of Vigilance Clearance in respect of applicant duly signed by a competent authority.
4. If a serving officer is joining on deputation basis, then the **deputation rules as specified by Department of Personnel and Training (DoPT)**, shall apply in that case.
5. The remuneration of contract appointment of retired Government Employees shall be regulated as per Government of India Ministry of Finance, Department of Expenditure, New Delhi, OM No 3-25/2020-E. IIIA dated 9<sup>th</sup> December 2020.
6. Age, qualification and experience will be computed as on the closing date for applications.
7. Late and incomplete application will not be considered.
8. Canvassing of any kind will be a disqualification.
9. Chairman ANIMERS reserves the right to cancel/re-schedule the instant process without assigning any reasons whatsoever.

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**Director, ANIIMS**



## निर्धारितप्रपत्र/PREScribed PROFORMA

अंडमाननिकोबार द्वीप समूहचिकित्सासंस्थान  
निदेशक पद के लिए आवेदक का विवरण

### Particulars of the applicant for the post of Director, Andaman and Nicobar Islands Institute of Medical Sciences

1. नाम (बड़े अक्षरों में) :  
Name (in BLOCK CAPITALS)
2. पिता का नाम/Father's name :
3. जन्म तिथि और आयु :  
Date of birth and Age  
(जुलाई 31, 2024तक)  
(As on July 31, 2024)
4. वर्तमान पता/Present Address :
5. ई-मेल/E-mail :
6. मोबाइल/दूरभाषा संख्या :  
Mobile/Phone number
7. क्या भारत का नागरिक या प्रवासी भारतीय :  
Whether citizen of India or Overseas  
Citizen of India
8. शैक्षिक अर्हता/Academic qualifications :

स्नातक/Graduation	उत्तीर्ण वर्ष Year of Passing	प्रयासों की संख्या No. of attempts	महाविद्यालय/विश्वविद्यालय जिससे स्नातक की उपाधि प्राप्त की College/University from which Graduated
स्नातकोत्तर Post-graduation	उत्तीर्ण वर्ष Year of Passing	प्रयासों की संख्या No. of attempts	महाविद्यालय/विश्वविद्यालय जिससे स्नातकोत्तर की उपाधि प्राप्त की College/University from which Postgraduation degree was received
डॉक्टरेट (यदि कोई हो तो) Doctorate (if any)	उत्तीर्ण वर्ष Year of Passing		महाविद्यालय/विश्वविद्यालय College/University

9. विशेषज्ञता का विषय :  
Field(s) of specialization

10. अनुभव/Experience :

	संस्थान का नाम और पदनाम Name of the Institution & Designation	से/From	तक/To
(i) स्नातकोत्तर उपाधिसे पहले Before Post graduation अ) शिक्षण/Teaching आ) अनुसंधान/Research इ) प्रशासन/Administration			

(ii) स्नातकोत्तर उपाधि के बाद <b>After Postgraduation</b> अ) शिक्षण/Teaching आ) अनुसंधान/Research इ) प्रशासन/Administration			
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11. प्रकाशन की पूरी सूची/A complete list of Publications  
(कृपया नीचे दिए गए प्रारूप के अनुसार सूची संलग्न करें; यदि आवश्यक हो तो अतिरिक्त पंक्तियाँ जोड़ें।)  
(please attach a list as per the format given below; add extra rows, if necessary)

संख्या No.	प्रकाशनों का विवरण Details of publications	जर्नल Journal	प्रभाव कारक Impact Factor	उद्धरण Citations
1				
2				
3				

12. अ) पुस्तकें, यदि कोई हो तो :  
(कृपया सूची संलग्न करें)  
a) Books, if any (please attach a list)

- आ) पुस्तक अध्याय :  
(कृपया सूची संलग्न करें)  
b) Book chapters (please attach a list)

13. पाठ्येतर गतिविधियाँ जैसे चिकित्सा-सामाजिक कार्य, पत्रकारिता या ललित कला, खेल आदि से संबंधित अन्य गतिविधियाँ  
Extra-curricular activities such as Medico-social work, journalistic or :  
other activities related to fine arts, sports etc.

14. उपलब्धियों और सम्मानों/Achievements and honours  
(कृपया केवल प्रमुख उपलब्धियों और सम्मानों को सूचीबद्ध करें।)  
(Please list only major achievements and honours):

(i) अवार्ड/Awards (यदि आवश्यक हो तो अतिरिक्त पंक्तियाँ जोड़ें)/(Add extra rows, if necessary)			
सं. No.	अवार्ड Awards	वर्ष Year	विवरण: संगठन का नाम जिससे अवार्ड प्राप्त किया (सरकार एजेंसियों/अकादमियों/अंतरराष्ट्रीय निकाय/अन्य से) Details: Specify the organization giving award (From Government agencies/Academies/International Bodies/Others)
1.			
2.			
3.			

(ii) फेलोशिप/अकादमियों या राष्ट्रीय/अंतरराष्ट्रीय वैज्ञानिक समाजों की सदस्यता Fellowship/membership of academies or national/international scientific societies (यदि आवश्यक हो तो अतिरिक्त पंक्तियाँ जोड़ें)/(Add extra rows, if necessary)			
सं. No.	फेलोशिप/सदस्यता Fellowship/membership	वर्ष Year	विवरण (एजेंसी/संगठन) Details (Agency/Organization)
1.			

2.			
3.			

15. वर्तमानपद का विवरण/Details of present post

अ) पदनाम (कब से कार्यभार ग्रहण किया) :  
a) Designation (*from when held*)

आ) संगठन/संस्थान :  
b) Organization/institution

इ) सातवें केंद्रीय वेतन आयोग के अनुसार वेतन स्तर, यदि लागू हो तो, :  
c) Pay level as per 7<sup>th</sup> CPC, *if applicable*

ई) वर्तमान वेतन :  
d) Present Salary

16. सेवानिवृत्ति की तारीख, यदि लागू हो तो Date of retirement (*if applicable*) :

मैं एतद्वारा घोषणा करता हूँ कि इस प्रपत्र में मेरे द्वारा दिए गए विवरण मेरी जानकारी और विश्वास के अनुसार सत्य और सही है।

I hereby declare that the information given by me in this proforma is true and correct to the best of my knowledge and belief.

स्थान/Place :

दिनांक/Date :

(आवेदक के हस्ताक्षर)  
(Signature of the applicant)